

BUILDING COMMUNITIES GRANT PROGRAM: HUMAN SERVICES AND EDUCATIONAL FACILITIES GRANT PROGRAM

APPLICATION COVER SHEET & ATTACHMENT CHECKLIST

1.	Name and address of the Sponsoring Organization or Municipality:							
2.	Name of the Contact Person:							
3.	Phone Contact: Email:							
4.	Indicate your federal ID number: (if applicable)							
5.	Amount Requested:							
6.	Purpose (brief description):							
ATTA	ACHMENTS CHECKLIST	V	Office Use Only					
A.	Provide a list of your Board of Directors and their terms of office on a separate sheet of paper, if applicable							
В.	If a non-profit, attach a copy of your IRS Determination or that of your Fiscal Agent (does not apply to municipalities)							
C.	Please describe your project and keep to 3 pages:							
	a) the history of the projectb) what are the supported services for the intended project; who supports							
	this project							
	c) documentation of a community or communities and individuals to be served; who will benefit from this project							
	d) proposed timetable for construction and project start up							
	e) specify how this money will be used to enhance the project (total breakdown of the project budget sheet; (include labor and materials)							
	f) effect on the project if the award is not granted; whether or not an award							
	in an amount less than requested would be acceptable and, if so, what is the lowest amount that you feel would be helpful							
D.	Attach a maximum of 3 letters of support that represents the community support							
	from Selectboards, City Councils, Planning Commissions, Recreational Boards, Citizens							
	at-large and Schoolboards supporting this project. Reminder – this grant process is							
	designed to be simple and represent a community's desire; letters from local boards							
Ε.	or citizens are preferred over letters from Legislators or Officials.							
Е.	Complete simplified project budget sheet and attach supporting documentation that you have already raised one dollar from non-state funds for every state dollar that							
	you are requesting. In addition, any evidence of a successful bond vote or a specific							
	line item approved within a budget would be useful in gauging support. In-kind							
	contributions of labor and/or materials or other types of in-kind match are not							
	allowed.							
F.	Please provide all funding sources for the proposed project; including loans, other grants etc.							

G.	Please Include first 2 pages of the organizations form 990 (if applicable)	
H.	Attach any other information that you feel would be helpful in assisting the	
	Committee Members in making an award determination. (Pictures and sketches are	
	appreciated).	

Please mail <u>6-copies</u> (3-hole punched, unstapled and unbound) of the completed application and the cover sheet. Any attachments or pictures should be submitted in color to:

Department of Buildings and General Services

2 Governor Aiken Avenue, Montpelier, VT 05633-5801
Attn: Judy Bruneau, Grant Administrator
802-828-3519

State of Vermont

HUMAN SERVICES AND EDUCATIONAL FACILITIES GRANT PROGRAM

Project Budget Sheet

DO NOT INCLUDE IN-KIND FUNDS

			<u>Dollars</u>
A.	Total Capital Expenditure of project for which you are	e seeking funds:	\$
В.	Human Services and Educational Facilities Grant Prog	\$	
C.	Existing Funding Sources for this project to date:	ds please check box	
	 a. Donations b. Fundraising c. Fees d. Grants (do not include this potential grant) e. Other 	Yes/No	\$ \$ \$ \$
			Totals \$
***	Please provide copies of all documentation to support	your committed fu	<mark>unds</mark>
be a	e program is authorized to award matching grants up to warded only when evidence is presented by a successful	applicant that at I	
be av		applicant that at I	
be an non- CERT We h Wha	warded only when evidence is presented by a successful state sources for every dollar awarded under this programmer IFICATION ave have not been denied a Building Community tyear: have not applied for any other Building Community	applicant that at I	us year for this project.
We h	warded only when evidence is presented by a successful state sources for every dollar awarded under this programmer lave have not been denied a Building Community tyear: have have not applied for any other Building Community have have not received any other Building Community	applicant that at I	us year for this project. calendar year for this project.
We h Wha We h We h	warded only when evidence is presented by a successful state sources for every dollar awarded under this programmer IFICATION ave have not been denied a Building Community tyear: have not applied for any other Building Community	applicant that at I im.** Grant in a previous munity Grant this inity Grants in a pr /hich grant:	us year for this project. calendar year for this project. revious year.

Signature:

Date:

Printed Name:

Company Name:	Project:

Supplies/Materials (grant will be used for these			Unit	Supplies	
expenses)	Description/Use	# of Units	Cost	Expense	Match
	, , , , , , , , , , , , , , , , , , , ,				
Supplies Subtotal					
Contractual (funds					
contributed and			Unit	Contractual	
expended by XXXX)	Description/Use	# of Units	Cost	Expense	Match
position of the section	Total cost for land		2004		
Consultant - Survey	survey				
- Consultant Survey	Total cost for design				
Consultant - Engineering	and permitting				
Design and Permitting	process				
Design and remitting	process				
Contractual Subtotal					
Construction (in-kind			Unit	Construction	
contribution from XXXX)	Description/Use	# of Units	Cost	Expense	Match
Contractor -	Assume 2 weeks				
Implementation labor	construction				
Contractor -					
Implementation	Assume 2 weeks				
equipment	construction				
Construction Subtotal					
Total Project Costs				Amount	Match
Supplies (grant request)					
Contractual (match)					
Construction (match)					
Total					
				Grant	
				Request	Match